

God Loves A Cheerful Giver Part 3

***“13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?”
(1 Corinthians 9:13 KJV)***

We will continue to speak in this message about the privileges the priests and the Levites were given according to the law of God and how we can apply today in the New Testament church. Previously we tackled the following:

1. They were given forty eight cities for living and suburbs around these cities for their cattle and for their beasts and goods to keep:

2. The priests were given the right to receive heave offering and all what the Israelites were raised and offered into God: “8 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. (As God had anointed Aaron and his sons to the office of the priest he had also given to them all what the Israelites would offer, of what they heave, which they hallowed and vowed unto God that it would be given to Aaron and his sons. Since they were full time and they did not have land as their inheritance then God was their inheritance and they were to receive what the Israelites would offer to God. As for myself, I am called by God to lead the Church of God, I don’t have land, nor house, nor pension nor salary, but I do practice and give all what I am teaching you, and God had blessed me much and so I teach you so God would bless you also.) 9 This shall be thine of the most holy things, reserved from the fire: every oblation of their’s, every meat offering of their’s, and every sin offering of their’s, and every trespass offering of their’s which they shall render unto me, shall be most holy for thee and for thy sons. 10 In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee. (The priests were given to them the meat offering to eat, the part of it that remained, after offering part of it on the fire on the altar of burnt offering. The meat offering was about two liters of fine flour with oil and frankincense, the priest would take a handful of it including all the frankincense and burn on the altar of the burnt offering, and the remaining would be for him and for his sons who were with him to eat as their living maintenance, “1 And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon: 2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD: 3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.” (Leviticus 2:1-3 KJV) “14 And this is the law of the meat offering: the sons of Aaron shall offer it before the LORD, before the altar. 15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the LORD. 16 And the remainder thereof shall Aaron and his sons eat: with

unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it. 17 It shall not be baked with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as is the sin offering, and as the trespass offering. 18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.” (Leviticus 6:14-18 KJV) The meat offering would be offered with the burnt offering, that anyone who brings the burnt offering he needed to offer with it his meat offering, the burnt offering would be all burnt on the altar except its skin would be taken by the priest who offer it, that is his share as we read here, ***“8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.” (Leviticus 7:8 KJV)*** and the meat offering after he would offer part of the flour and the oil and all the frankincense the rest would be for him and for his sons to eat. Not for his daughters and wife, those they may share with other offerings but not in the meat offering. In addition to that the sin and the trespass offerings were also given to the priests. The sin and the trespass offering they are more or else similar to one another, ***“25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the LORD: it is most holy. 26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation. 27 Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place. 28 But the earthen vessel wherein it is sodden shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water. 29 All the males among the priests shall eat thereof: it is most holy. 30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.” (Leviticus 6:25-30 KJV)*** ***“7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.” (Leviticus 7:7 KJV)*** Those who sinned and trespassed as they repent they were called to restore what they had taken or destroy and to compensate the losses and the damages they did to others, and they were needed to add one fifth of the value of things, and these would be done under the supervision of the priests, and when they would accomplish that then they would offer their trespass and sin offering, and the priest who would officiate that he would take the sin and the trespass offering to eat he and his sons, if their blood would not be taken to the most holy place. He would do that after he listened to the story of the person who brought his sin or trespass offering, confessed his sins, repented of them, restored and compensated the losses. ***Christ died for our sins and we don’t need to slaughter animal, but to compensate for the damages we did that is needed and to share material things with the church and the minister who spend his time and efforts to guide us in going back to God.) 11 And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.*** (These are the peace offerings in which the parts of the priest are the breast and the right shoulder which are for him and his family members in addition to the bread that they offered with it. Usually the peace offering, the free offering, the thanks offering or the vow offering after a deliverance or certain problem God solved, answered prayer or a miracle God had done then the respond of the person to what God had done and how miraculously God saved him and helped him in his trouble he would bring a peace offering to offer unto God. ***It is not for birthday, or graduation or a farewell party as***

worldly church doing now a day. No it is not like that. The priest before he officiate that he would listen to the testimony of the person and what God did to him then he would proceed with that peace offering, ***“11 And this is the law of the sacrifice of peace offerings, which he shall offer unto the LORD. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried. 13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings. 14 And of it he shall offer one out of the whole oblation for an heave offering unto the LORD, and it shall be the priest's that sprinkleth the blood of the peace offerings. 15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning. 16 But if the sacrifice of his offering be a vow, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow also the remainder of it shall be eaten: 32 And the right shoulder shall ye give unto the priest for an heave offering of the sacrifices of your peace offerings. 33 He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part. 34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel. 35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office; 36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.”*** (Leviticus 7:11-16, 32-36 KJV) For the peace offering the priest and his whole family can eat from the share of the priest of what was offered as long as they were clean and continue to serve God and living in His will. The Levites can also be invited by the person who offered to take share in what was offered. This is not their tithes nor their firstfruits nor their other kinds of offering, but this is their peace offerings.) ***12 All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee. 13 And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one that is clean in thine house shall eat of it. 14 Every thing devoted in Israel shall be thine. 15 Every thing that openeth the matrix in all flesh, which they bring unto the LORD, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem. 16 And those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. 17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the LORD. 18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.*** (These here speak about the firstfruits and the firstborns that needed to be given to God would be given to the priests and it would be fully to them. The firstborn male of a man can be redeemed by five shekels that goes to the pocket of the priest otherwise can be given to the family of the priest as Samuel was given to God and stayed with Eli the

priest. The firstborn male of unclean beast like an ass it needed to be redeemed by money that would go to the pocket of the priest to use as maintenance to his family, while the firstborn male of the clean beast needed to kill that its blood to be sprinkled, its fat burn and the flesh to be eaten by the priest and his family.) ***19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the LORD unto thee and to thy seed with thee.*** (These are the rest which the Israelites would heave, dedicate, vow or give to God, these God had given to the priest as his maintenance for him and his family, that all what the Israelites dedicate or devote or vow to God starting from themselves, to their children, to their beasts, lands and houses were to be brought to the priest to deal with and it will be given to him for the maintenance of his family, ***“1 And the LORD spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the persons shall be for the LORD by thy estimation. 3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary. 4 And if it be a female, then thy estimation shall be thirty shekels. 5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels. 6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female thy estimation shall be three shekels of silver. 7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels. 8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.*** (So here very clear there were prices they needed to pay to God in giving them to the priest when they offered themselves to God, and that money was to be used by the priest for his maintenance. **Now in the New Testament when you give yourselves to God it means you start to serve God from where you are and to start to give what is due for Him.**) ***9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. 11 And if it be any unclean beast, of which they do not offer a sacrifice unto the LORD, then he shall present the beast before the priest: 12 And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be. 13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.*** (So the same when they offer a beast to God they would give to the priest or they redeem by paying the amount of money and adding the fifth to its value. **Now in the New Testament when we dedicate things to God we give to the church.** I had received a car from a brother and until now I used this car to serve God. That brother had committed long time to serve God with me, and God came to him and reminded him, and put in his mind that as he could not physically be with me then he can give me his car, and he told me wherever you go with my car as if I am with you in service, and he gave to me long years ago and I used that car for the church to reach many places and many people. **The point here is the giving that you give to God will be used for His kingdom to support the the church, the church leaders and the workers in the ministry.**) ***14 And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. 15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.*** (Here when they dedicated a house to God they would give to the priest the value of its sale,

and if the owner wants to redeem meaning to keep with him he needed to add the fifth part of its value and give to the priest and keep it with him.) **16 And if a man shall sanctify unto the LORD some part of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. 17 If he sanctify his field from the year of jubile, according to thy estimation it shall stand. 18 But if he sanctify his field after the jubile, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubile, and it shall be abated from thy estimation. 19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him. 20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. 21 But the field, when it goeth out in the jubile, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.** (About the field the value of its sale or the value of the sale of part of it was in accordance to its capacity of production, and how many years remaining to the year of Jubilee. From Jubilee to Jubilee was fifty years, so the estimation of the field was according to its yearly value of its production multiplied by how many years to the year of Jubilee, that what he received would be given to the priest, and if the owner wanted to redeem it to keep the field with him at the year of Jubilee he needed to add the fifth part of its value to God by paying it to the priest. But if he had dedicated that part of the field and had given the money to the priest, and later on had sold it to another person or he did not redeem by paying the fifth of its value to the priest at the year of Jubilee that part of the field would not go to the original owner but it would go to God and the field would be given to the priest. And this is why we can read that some priests could get land of their own which they possessed as the case of the uncle of Jeremiah who was a priest who sent his son to sell his land to Jeremiah who was a priest also. That land was sold and not redeemed after being sanctified to God and so it was given to the priest and it reached to the uncle of Jeremiah perhaps as inheritance, and when he was in need and wanted to sell, he sent his son to Jeremiah to sell it to him because he was near to kin to him and had the right of the inheritance and the right of redemption, **“6 And Jeremiah said, The word of the LORD came unto me, saying, 7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. 8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD. 9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver. 10 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances. 11 So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open: 12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.”** (Jeremiah 32:6-12 KJV) The question here is this: **Did the church in the New Testament were doing such things? Many of you may say this is Old Testament, the Law of Moses and no more**

used. But Apostle Paul used it to teach the Corinthians that was why he told them, “13 Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?” (1 Corinthians 9:13 KJV) Therefore I need to teach you. As well as in the book of Acts the new believers were doing the same, they were selling their houses and lands and bringing the money to the apostles, **“34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.”** (Acts 4:34-35 KJV) Only the priests had the right to get land in such a way and not the Levites. Apostle Barnabas who was a Levite who possessed a land and perhaps as he repented and came to Christ he sold that land, **“36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, and of the country of Cyprus, 37 Having land, sold it, and brought the money, and laid it at the apostles' feet.”** (Acts 4:36-37 KJV) **Many who are getting involved in buying houses and lands that they don't need, with money that they don't have and put themselves in debt and later on they are forced to sell. Houses and lands are important but if you are not led by God to buy and get it would not be a blessing to you. Also because many who get involved in buying houses and lands they will withhold their tithes, they will withhold their various offerings and they will withhold their firstfruits because they had allocated the money to their idols, lands and houses, and sin against God. Repent of such big idol, the idol of the real estate possession. You would rather sell your land and sell your house better for you than to withhold what is due to God to spend on your idols. I am above sixty years old and I don't have house or land, why? Because God did not lead me to do that, and so I will not do my own and worship idols, and that is why I am living in a rented house until the time I wrote this message and I am well provided and well secured financially, and that is what I want to teach you so God would bless you. * Therefore it is better for you to sell your lands and houses rather than withhold what are due to God from tithes, offerings and firstfruits. Many of you withholding their firstfruit because they had put on houses and lands. Repent of such sins, and I will continue to teach you and I will continue to tell you what God wants you to hear, the things that you hates. Why? So you will truly repent and come back to God and He will truly bless you. I know you may hate this teaching, but that is your medicine that you need to get well and soon. I know also as you love this teaching and as you continue to obey God shall bless you more.) 22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession; 23 Then the priest shall reckon unto him the worth of thy estimation, even unto the year of the jubile: and he shall give thine estimation in that day, as a holy thing unto the LORD. 24 In the year of the jubile the field shall return unto him of whom it was bought, even to him to whom the possession of the land did belong.** (Here again speaking about giving a field he bought to the Lord by giving its value to the priest, and so at the year of the Jubilee would go to the original owner.) **25 And all thy estimations shall be according to the shekel of the sanctuary: twenty gerahs shall be the shekel.** (That they will pay money in the forms of Shekels in their transaction and it would go to the priest for the maintenance of himself and his family.) **26 Only the firstling of the beasts, which should be the LORD's firstling, no man shall sanctify it; whether it be ox, or sheep: it is the LORD's. 27 And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto: or if it be not redeemed, then it shall be sold according to thy estimation.** (Here the firstfruits whether for clean and unclean beast they cannot use to dedicate but to be given to God and use other piece to dedicate to God. **So what you dedicate to God should not be your**

firstfruits but other things of what you have. If it is a clean beast you cannot redeem but to give to God, but you may redeem the firstfruits of the unclean beast like an ass or the horse.) **28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD.** (What he meant here is that dedicated things cannot be sold or redeemed but to be handled by the priests.) **29 None devoted, which shall be devoted of men, shall be redeemed; but shall surely be put to death.** (What he meant here are the things doomed to destruction that cannot be redeemed and surely needed to be put to destruction. Like for example what is offered to idols or what is belonged to idols you cannot offer it to God, but you shall destroy it.)” (*Leviticus 27:1-29 KJV*) So from what was introduced the priests were receiving much for their maintenance, and in addition to what we discussed, there were other various things that were given to the priests. For example the skin of the offering was given to the priest who offer it, **“8 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.”** (*Leviticus 7:8 KJV*) in addition to that the tithes of the tithes from the Levites, **“25 And the LORD spake unto Moses, saying, 26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the LORD, even a tenth part of the tithe.”** (*Numbers 18:25-26*) **“38 And the priest the son of Aaron shall be with the Levites, when the Levites take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.”** (*Nehemiah 10:38 KJV*) God had given to the priests so much because they were not given inheritance of the land among the Israelites as we can read in the following: **20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I am thy part and thine inheritance among the children of Israel.”** (*Numbers 18:8-20 KJV*) Those whom the Lord will take to serve him full time in the New Testament church from pastors, and other church leaders and workers, and they will not have source of income and that was why needed to be supplied from what had been brought and offered to God as stated in the Scripture that we discussed.

My dear and beloved: Let us now come to God, let us thank Him for all the various material blessings and for all the resources that He gave us. Let us be willing to apply the teaching that we had received in this message about giving and let us give to God's church and to the full time God's workers and ministers what are due for them. Let us be willing to put God first in our lives, Let us be willing to give our lives, our time, our hearts, our resources and finances. Be willing to give up your idols, the real estates and the worldly things that contradict the will of God and that are taking away your finances. Be willing to accept discipline and correction and be willing to change your life style and your spending in order to put God first and start to please him in giving what is due for him and to His church, ministers and workers. Let us pray ...

My Prayer: Father God I come before you in the name of Jesus who died on the cross for my sins, who was buried and rose from the dead on the third day to give me eternal life. Lord thank you for your Word and the teaching I received from you about giving

what is due to your church and to the full time workers and ministers. Lord thank you for all the resources that you had placed in my hand to be used for your glory. Lord thank you for the teaching, the corrections, the rebukes and the admonishments we received in this message.

Confess and renounce all your sins. Confess and repent of your selfishness, your worldliness, your love for material things. Confess that you are careless and negligent about the things of God and His church. Confess and renounce your idols of education, traveling, immigration, real estates and your ambition that you spent much on these and neglected to give what is due to God. Repent of celebrating birthdays and other worldly celebrations. Repent of your bad stewardship, wrong spending and lack of saving. Repent of your non willingness to give your tithes, tithe of tithes, various offerings and your firstfruits to God and to do your part and responsibility to the church. Repent of spending your tithes, firstfruits and offerings on your idols. Repent of buying houses and lands and putting yourself in debts. Repent of your lack of prayer and reading the Word of God. Repent of your bondage with the Media, News, games, and friends. Lord forgive me I repent of the following sins _____.

Lord thank you for your Word that you sent me in this message. Lord I am willing to correct and amend my ways. Lord I commit myself to put you first in my life. I am willing to give up my idols _____, and willing to live in the style of life that you want me to live in. Lord I am willing to discipline myself and be good steward to my resources. Lord I am willing to give what is due to you from tithes, offerings and firstfruits and willing to support your works and the ministries and the workers of the church that you placed me in. Lord I give you my life, my heart, my whole body, my future, my plan, and to give up all wrong things, and to give all good things that you want me to give. Lord I place them all in your hand and in the hand of your church to be used for your glory. Lord I dedicate the following _____ in giving it to your church to be used for your glory.

Lord, thank you for my Brothers and Sisters who repented and had committed their lives to put you first and to serve you and to do the very things that you asked them to do and we had discussed in this message. Lord lead them and guide them to be good steward of your resources and to give what is due to you and to your church. Lord as they obey you multiply their blessings prosper them and make their lives good testimonies to others to follow you.

Lord we pray help us as a church to continue to implement your Word and your will in the life of each member, family, worker and minister of the church. Lord protect us, sustain us and continue to provide the resources we need. Lord give us wisdom to use the resources according to your will and the needs of the church and the full time workers, ministers and the ministries. Lord we pray for more people to get filled with the Holy Spirit to go and evangelize, making new disciples and train new workers to go and plant more Bible studies and congregations for the church. Lord I pray for more people to get water baptized and receive the Holy Spirit baptism. Lord fulfill the vision of the church, 'Multiplication in peace with implementing the whole will of God.' Lord prepare us for your coming that when you come we are ready to go with you. Lord bless us enlarge our territory let your hand be with us and free us from harm so that we will not feel pain. May the grace of the Lord Jesus, and the love of God and the fellowship of the Holy Spirit be with us all in Jesus name, Amen.

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